

# CITY COUNCIL AGENDA

JANUARY 8, 2003

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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),  
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**JANUARY 8, 2003**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - GARTH RASMUSSEN, CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION OF "BE AN ANGEL TO AN ANGEL" DEPARTMENT CHALLENGE

### **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of December 4, 2002
3. Discussion and possible action to appoint a Municipal Court Judge, Department 6 (\$67,742 – General Fund)

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **ADMINISTRATIVE - CONSENT**

4. Approval of payment to University of Nevada Las Vegas (UNLV) in the amount of \$150,000 for the City's share of matching funds owed for support of an Education Television Station - (Enterprise Fund)

### **CITY ATTORNEY - CONSENT**

5. Approval of Cooperative Agreement between the Las Vegas Convention and Visitors Authority and the City of Las Vegas awarding the City a grant of \$7,000,000 for the purpose of making capital improvements to recreational facilities within the City
6. Approval of an Agreement to submit the resolution of Pekrul v. City of Las Vegas to private binding arbitration (Not To Exceed \$50,000 plus arbitrator's fees - Self Insurance Fund)

### **FIELD OPERATIONS DEPARTMENT - CONSENT**

7. Approval of a Professional Services Agreement with Harris & Associates, Inc. for on-call civil engineering services in conjunction with the street rehabilitation projects (\$200,000 - Capital Improvement Fund) - All Wards

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

8. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
9. Approval of an increase in the City's required letter of credit (from \$9,747,000 to \$10,185,000) for workers compensation claims (Estimated \$49,906.50 - Workers Compensation Internal Service Fund)
10. Approval of Change of Ownership, Location and Business Name for a Package Liquor License subject to the provisions of the planning codes and Health Dept. regulations, From: D & W, Inc., dba Tob's Country Market, 5831 West Craig Road (Non-operational), Wendell E. Tobler, Dir, Pres and Golda Tobler, Dir, Secy, Treas, 100% jointly as husband and wife, To: Fremont Place, LLC, dba Royal Hand Car Wash and Deli, 228 Las Vegas Blvd., North, Neissan J. Koroghli, Mmbr, Mgr, 50%, Ray Koroghli, Mmbr, Mgr, 50% - Ward 5 (Weekly)
11. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, From: Galaxy Shores, Inc., dba Desert Shores Texaco, Robert Harris, Dir, Pres, Treas, 33 1/3%, Debra Palmucci, Secy, 33 1/3%, Kwong C. Lum, Dir, 33 1/3%, To: Terrible Herbst, Inc., dba Terrible's #255, 2021 North Buffalo Drive, Jerry E. Herbst, Dir, Pres, 100%, Maryanna A. Herbst, Secy, Treas, Edward J. Herbst, VP, Timothy P. Herbst, VP, Troy D. Herbst, VP, Michael J. Roop, VP - Ward 4 (Brown)
12. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, From: Prestige Stations, Inc., dba AM/PM Mini Market #5060, Stephen M. Rullo, Dir, Pres, Terry P. Firestone, VP, Robert A. Milliken, Jr., VP, Cheryl L. Clary, Controller, To: BP West Coast Products, LLC, dba Arco AM/PM Mini Market #5060, 1625 South Decatur Blvd., Daniel M. Hennessy, Mgr, VP, Donald G. Strenk, Mgr, VP, Julia F. Jackson, Mgr, VP, Linda S. Prestige, Area Mgr, BP Products North America, Inc., Mmbr, 100% - Ward 1 (M. McDonald)

## FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

13. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, From: Prestige Stations, Inc., dba AM/PM Mini Market #5307, Stephen M. Rullo, Dir, Pres, Terry P. Firestone, VP, Robert A. Milliken, Jr., VP, Cheryl L. Clary, Controller, To: BP West Coast Products, LLC, dba Arco AM/PM Mini Market #5307, 551 North Lamb Blvd., Daniel M. Hennessy, Mgr, VP, Donald G. Strenk, Mgr, VP, Julia F. Jackson, Mgr, VP, Linda S. Prestige, Area Mgr, BP Products North America, Inc., Mmbr, 100% - Ward 3 (Reese)
14. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #13698E, 431 Rue 13, Ashok K. Israni, Franchise Mgr, Mallika A. Israni, Franchise Mgr - Ward 5 (Weekly)
15. Approval of Request to Allow Another Business on Premises for a Tavern Liquor License subject to the provisions of the planning and fire codes, M & L, Inc., dba Woody's Bar & Grill, 3101 West Sahara Ave., To Allow: Ruiz & Ruiz, dba El Faro De Mazatlan Mexican Restaurant, Miguel A. Ruiz and Maria Ruiz, 100% jointly as husband and wife - Ward 1 (M. McDonald)
16. Approval of Trustee for a Tavern Liquor License and a Non-restricted Limited Gaming License for 35 slots, Big Dog's Café & Casino, Inc., dba Big Dog's Café & Casino, 6390 West Sahara Ave., Wiesner Gaming Trust, 100%, Lynn F. Wiesner, Trustee - Ward 1 (M. McDonald)
17. Approval of Trustee for a Brew Pub/Tavern Liquor License and a Non-restricted Limited Gaming License for 35 slots, Wiesner Gaming Trust, dba Draft House Barn & Casino, 4543 North Rancho Drive, Wiesner Gaming Trust, 100%, Lynn F. Wiesner, Trustee - Ward 6 (Mack)
18. Approval of Trustee for a Tavern Liquor License and a Non-restricted Limited Gaming License for 35 slots, Bucky's, Inc., dba Big Dog's Bar & Grill, 1511 North Nellis Blvd., Wiesner Gaming Trust, 100%, Lynn F. Wiesner, Trustee - Ward 3 (Reese)
19. Approval of a new Hypnotist License, A. Goen Seminars Institute, Inc., dba A. Goen Seminars Institute, Inc., 8 Ridgedale Ave., Cedar Knolls, New Jersey, Walter M. Szynalski, Dir, Pres, Jeffrey S. Lynn, Hypnotist - Out of State
20. Approval of a new Hypnotist License, Myra T., Inc., dba Myra T. Inc., 8871 West Sahara Ave., Suite D, Myra T. Taigman-Farrell, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)
21. Approval of Change of Business Name for a Locksmith License, From: Moses and Moses, dba Charlie's Lock & Key, To: Charlie's Lock & Key, LLC, dba Charlie's Lock & Key, LLC, 232 North Jones Blvd., #186, Susan M. Moses, Mgr, 51%, Charles M. Moses, Mgr, 49% - Ward 2 (L.B. McDonald)
22. Approval of Change of Location for a Pawnbroker License, Class II Secondhand Dealer License and Pistol Permit subject to the provisions of the planning and fire codes, Camco, Inc., dba Super Pawn, From: 2300 East Bonanza Road, To: 1150 South Rainbow Blvd., Steven A. Mack, COB, CEO, Thomas K. Haas, Pres, COO, Marco A. Herrera, VP, Secy, Steven Mack Revocable Trust, 100%, Steven A. Mack, Trustee - Ward 1 (M. McDonald)
23. Approval of a new Pistol Permit, Jan van Oosten, dba Vans Guns, 1717 South Decatur Blvd., Booth J33H, Jan van Oosten, 100% - Ward 1 (M. McDonald)
24. Approval of a new Class I-B Secondhand Dealer License, Jose R. Gonzalez, dba J & G Auto Parts, 600 West Bonanza Road, Jose R. Gonzalez, 100% - Ward 5 (Weekly)
25. Approval of Bid Number 030175-JDF, Annual Requirements Contract for firefighter turnout gear - Department of Fire & Rescue - Award recommended to: FIRST IN, INC. (Estimated annual amount of \$450,000 - General Fund)
26. Approval of the issuance of a purchase order for the upgrade of 24 LifePak 12 monitor/defibrillators for use by Fire & Rescue (KF) – Department of Fire & Rescue – Award Recommended to: MEDTRONIC PHYSIO-CONTROL (\$215,100 – General Fund)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

27. Approval of award of Software Support Agreement (KF) - Department of Fire & Rescue - Award recommended to: TRITECH SOFTWARE SYSTEMS (\$187,371.11 - Internal Service Fund)
28. Approval of issuance of purchase orders for copier machine maintenance (CW) - Various Departments - Award recommended to: XEROX CORPORATION (Estimated annual amount of \$175,000 - General Fund)
29. Approval of Bid Number 030165-JDF, Annual Requirements Contract for Workrite and other brand firefighter clothing - Department of Fire & Rescue - Award recommended to: SKAGGS COMPANIES, INC. (Estimated annual amount of \$90,000 - General Fund)
30. Approval of issuance of a purchase order for a Scotty Fire Safety House (KF) - Department of Fire & Rescue - Award recommended to: MOBILE CONCEPTS BY SCOTTY (\$42,732 - Special Revenue Fund)
31. Approval of Letter of Understanding (LOU) Modification for Contract Administration Support for Stewart Avenue Parking Garage (LED) - Department of Field Operations - Award recommended to: ROGER L. DRUMM dba DRUMM DEVELOPMENT (\$15,500 - Capital Projects Fund) - Ward 5 (Weekly)
32. Approval of a Memorandum of Understanding (MOU) between the City of Las Vegas and Global Environmental & Technology Foundation (GETF) and issuance of a purchase order for services in the development of environmental management system initiatives through January 2005 (WVJ) - Department of Public Works - Award Recommended to: GLOBAL ENVIRONMENTAL & TECHNOLOGY FOUNDATION (\$30,000 - Enterprise Fund)
33. Approval of Bid Number 030182-DAR, Annual Requirements Contract for Alta Drive West Landscape Maintenance - Department of Public Works - Award recommended to: PARK LANDSCAPE MAINTENANCE (\$29,750 - Capital Projects Fund) - Ward 1 (M. McDonald)
34. Approval of agreement for Fire Permit Fees Billing Services (CW) - Department of Fire & Rescue - Award recommended to: ASSESSMENT MANAGEMENT GROUP, INC.
35. Approval of the contract assignment of an Annual Requirements Contract for Original Equipment Manufacturer (OEM) parts for Tymco Regenerative Air Street Sweeper Parts (DAR) - Department of Field Operations - Award recommended to: H & E EQUIPMENT SERVICES, LLC
36. Approval of issuance of a purchase order for Class Software maintenance for the period 1/21/03 through 1/20/04 (CW) - Department of Information Technologies - Award recommended to: CLASS SOFTWARE SOLUTIONS (\$64,080 - General Fund/Capital Projects Fund)
37. Approval of addendum to technical service support agreement for Lifepak 12 monitor/defibrillators - Department of Fire & Rescue - Award recommended to: MEDTRONIC PHYSIO-CONTROL (\$30,000 - Internal Service Fund)

## **INFORMATION TECHNOLOGIES - CONSENT**

38. Approval to donate retired analog cellular telephones with an estimated value of \$630 to Alexander Dawson School for the benefit of Lied Animal Shelter - All Wards

## **LEISURE SERVICES DEPARTMENT - CONSENT**

39. Approval of the operating agreement between the City of Las Vegas and the Gibson Community School Board which will authorize entering into a renewable contract with the existing Board

## **PUBLIC WORKS DEPARTMENT - CONSENT**

40. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 32, Township 19 South, Range 60 East, M.D.M., for sewer purposes located on the south side of the Rosada Way alignment east of Durango Drive – APNs 125-32-704-011 and - 012 – County
41. Approval of the First Amendment to the Professional Services Agreement with Baughman and Turner, Inc. for engineering services for the design of hardscape and landscape elements to be added to 1st Street between Fremont Street and to Stewart Avenue from Main Street to 4th Street (\$100,000 - Parks Capital Project Funds) - Ward 5 (Weekly)
42. Approval of an Engineering Design Services Agreement with Parsons Brinckerhoff Quade and Douglas for engineering services for the Downtown Street Rehabilitation Phase 3 and 2003-2004 Street Rehabilitation – Mayfair Neighborhood Phase 2 (\$294,000 - Street Rehabilitation Funds/\$35,000 - City of Las Vegas Sanitation Funds) - Ward 5 (Weekly)
43. Approval of an Encroachment Request from D R Horton, Incorporated, owner (northeast corner of Bradley Road and Deer Springs Way) - Ward 6 (Mack)
44. Approval of an Encroachment Request from Stantec Consulting, Incorporated, on behalf of Southwest Homes, LTD, owner (northeast corner of Elkhorn Road and Campbell Road) - Ward 6 (Mack)
45. Approval of an Encroachment Request from Carter Burgess on behalf of Richmond American Homes Nevada, owner (Ackerman Avenue east of El Capitan Way) - Ward 6 (Mack)
46. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Todd Runnells and Julie Runnells, owners (southside of Tropical Parkway, between Chieftain Street and Tee Pee Lane, APN 125-30-703-003) - County (near Ward 6 - Mack)
47. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Sunbelt Engineering, Inc. on behalf of St Mary Coptic Orthodox Church, owner (6170 West Cartier Avenue, northeast corner of Maverick Street and Cartier Avenue, APN 138-14-703-009) - County (near Ward 5 - Weekly)
48. Approval of a Request For Quotation for construction and repairs at Bonanza/Mojave Water Resource Facility and approval of the construction conflicts and contingency reserve - Department of Public Works - Award recommended to: MMC INC. (\$93,900 - Sanitation Fund) - Ward 3 (Reese)
49. Approval of a Construction Management Agreement with TJ Consulting for management services for the construction of the West Service Center - Field Operations Buildings-West Yard located at Cheyenne Avenue and Buffalo Drive (\$171,206 - Enterprise Funds Capital Improvement Projects) - Ward 4 (Brown)

## **RESOLUTIONS - CONSENT**

50. R-1-2003 - Approval of a Resolution Determining the Cost and Directing the City Engineer to Prepare the Final Assessment Roll for Special Improvement District No. 1479 - Mayfair Area (\$70,328.08 - Capital Projects Fund/Special Assessments) - Ward 5 (Weekly)
51. R-2-2003 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the final assessment roll will be heard for Special Improvement District No. 1479 - Mayfair Area (\$70,328.08 - Capital Projects Fund/Special Assessments) - Ward 5 (Weekly)

## **REAL ESTATE COMMITTEE – CONSENT**

52. Approval authorizing staff to apply to lease 11.25 acres of land from the Bureau of Land Management (BLM) previously leased to the Clark County Library District (CCLD) located at the northwest corner of Tropical Parkway and Durango Drive for public use (\$100 - Public Works/Real Estate/Rental of Land) - Ward 6 (Mack)
53. Approval of an Agreement for the Purchase of Real Property for the City of Las Vegas to purchase approximately 2.5 acres of land known as Parcel Number 138-07-101-002 located near the southeast corner of Alexander Road and Hualapai Way from Southwest Desert Equities LLC (\$445,000 plus closing costs - Parks Capital Improvement Projects) - County (near Ward 4 - Brown)
54. Approval of a Parking Lot Lease Agreement to lease twenty (20) parking spaces for \$75 per space per month in a paved parking lot located at the southeast corner of Clark Avenue and Las Vegas Boulevard to Pahor Air Conditioning, Inc. (Maximum Gain of \$18,000/year) - Parking Enterprise Fund) - Ward 1 (M. McDonald)
55. Approval of an Interlocal Contract between the City of Las Vegas and the Board of Regents of the University and Community College System of Nevada, on behalf of the University of Nevada, Las Vegas, School of Architecture (UNLV) for the lease of approximately 975 square feet of property located at 400 South Las Vegas Boulevard - Ward 1 (M. McDonald)
56. Approval of an Interlocal Contract between the City of Las Vegas and the Board of Regents of the University and Community College System of Nevada, on behalf of the University of Nevada, Las Vegas, Division of Educational Outreach (UNLVDEO) for the lease of approximately 4,700 square feet of property located at 400 South Las Vegas Boulevard - Ward 1 (M. McDonald)
57. Approval of designating the City-owned property known as Parcel Number 139-25-801-003 and portions of 139-25-405-007 and 139-25-801-002, located at the southeast corner of Harris Avenue and Manning Street, as the future site of the potential Animal Care Campus - Ward 3 (Reese)
58. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for a 15' wide Easement to LVVWD to service Mirabelli Senior Center located at 6208 Hargrove Avenue - Ward 1 (M. McDonald)
59. Approval of a Temporary Right-of-Way Grant for Ingress and Egress Purposes regarding Parcel Numbers 138-35-599-016, -017 and -021 to Westbridge Associates, a Nevada General Partnership during the construction of the Mirabelli Senior Center, located at the corner of Hargrove Avenue and Garwood Avenue - Ward 1 (M. McDonald)
60. Approval of a Dedication on Parcel Number 138-35-501-003 for a public drainage easement in relation to the Mirabelli Senior Center located at 6208 Hargrove Avenue - Ward 1 (M. McDonald)
61. Approval of a Dedication on Parcel Number 138-35-501-003 for the public use as a roadway, street and for public utility purposes in relation to the Mirabelli Senior Center located at 6208 Hargrove Avenue - Ward 1 (M. McDonald)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

62. Report from the City Manager on emerging issues
63. Discussion and possible action to direct staff regarding development of the 61 acres located at 100 Grand Central Parkway (APNs 139-34-110-003 and 139-34-110-002) - Ward 5 (Weekly)
64. Report and possible action on the interim solution for veterans' services by the Department of Veterans Affairs

## **CITY ATTORNEY - DISCUSSION**

65. Discussion and possible action on Appeal of Work Card Denial: Robert Barragan, 1105 Princess Katy, Las Vegas, Nevada 89119

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

66. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Raley's a California Corporation, dba Raley's Store #142, William J. Coyne, Dir, Pres, COO, Secy, William W. Anderson, Treas, CFO, Joyce N. Raley Teel, Dir, Co-COB, James E. Teel, Dir, Co-COB, Charles L. Collings, Dir, James L. Baska, Dir, Jerry E. Cook, Dir, Teel Family Trust, 100%, James E. Teel, Trustor, Trustee, Joyce N. Teel, Trustor, Trustee, To: Ralphs Grocery Company, dba Food 4 Less #515, 3864 West Sahara Ave., Ernest J. Burgon, Pres, Patrick Barber, SVP, Asst Secy, Paul W. Heldman, Secy, Mary L. Kasper, VP, Asst Secy - Ward 1 (M. McDonald)
67. Discussion and possible action regarding Temporary Approval of a Change of Ownership and Business Name for a Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Raley's a California Corporation, dba Raley's Store #145, William J. Coyne, Dir, Pres, COO, Secy, William W. Anderson, Treas, CFO, Joyce N. Raley Teel, Dir, Co-COB, James E. Teel, Dir, Co-COB, Charles L. Collings, Dir, James L. Baska, Dir, Jerry E. Cook, Dir, Teel Family Trust, 100%, James E. Teel, Trustor, Trustee, Joyce N. Teel, Trustor, Trustee, To: Ralphs Grocery Company, dba Food 4 Less #516, 120 South Rainbow Blvd., Ernest J. Burgon, Pres, Patrick Barber, SVP, Asst Secy, Paul W. Heldman, Secy, Mary L. Kasper, VP, Asst Secy - Ward 2 (L.B. McDonald)
68. Discussion and possible action regarding a Six Month Review of a Package Liquor License, MNSNV, LLC, dba ABC Stores, 23 Fremont Street, MNS, Ltd., Mmbr, 100%, Paul J. Kosasa, Dir, Pres, CEO, Minnie Kosasa, Dir, Treas, Vice Chair, Riki S. Morimoto, Dir, EVP, CFO, NHC, Inc., 100%, Paul J. Kosasa, Dir, Pres, CEO, Minnie Kosasa, Dir, Treas, Vice Chair, Riki S. Morimoto, Dir, EVP, CFO - Ward 1 (M. McDonald)
69. Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 7 slots, Station Acquisitions, LLC, dba Desert Food Mart, 6100 West Charleston Blvd., Akhtar P. Farmanali, Mgr, Mmbr, 100% - Ward 1 (M. McDonald)
70. Discussion and possible action regarding a Six Month Review of an Independent Massage Therapist License, Larisa Hochstetter, dba Larisa Therapist of Massage, 1009 Transom Drive, Larisa Hochstetter, 100% - Ward 2 (L.B. McDonald)

## **LEISURE SERVICES DEPARTMENT - DISCUSSION**

71. Discussion and possible action on naming a park and a baseball complex located at Bonanza Road and Sandhill Road - Ward 3 (Reese)

## **BOARDS & COMMISSIONS - DISCUSSION**

72. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Thomas Pfundstein, Term Expiration 12-11-2002 (Resigned)
73. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Walter Sapling, Term Expiration 1-8-2003



## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 74. Bill No. 2002-137 – Annexation No. A-0030-02(A) – Property location: On the south side of Grand Teton Drive, 1,030 feet east of Puli Road; Petitioned by: Charles Koras and Vangel Dimanin; Acreage: 5.20 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
- 75. Bill No. 2002-138 – Annexation No. A-0036-02(A) – Property location: On the northeast corner of Craig Road and Puli Road; Petitioned by: Mr. & Mrs. Slavko Brzica; Acreage: 5.53 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Larry Brown
- 76. Bill No. 2002-139 – Annexation No. A-0039-02 (A) – Property location: On the northeast corner of Fort Apache Road and Rome Boulevard; Petitioned by: George Lee Reynolds Estate; Acreage: 5.07 acres; Zoned: R-E (County zoning), U (M-TC) (City equivalent). Sponsored by: Councilman Michael Mack

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

- 77. Bill No. 2002-140 – Revises the licensing requirements and regulations pertaining to erotic dance establishments and entertainers who perform therein. Proposed by: Mark Vincent, Director of Finance and Business Services
- 78. Bill No. 2002-142 – Amends the zoning regulations to provide a mechanism for the approval of uses that, because of an applicant's inability to meet certain conditions, cannot be approved as a matter of right. Proposed by: Robert S. Genzer, Director of Planning and Development
- 79. Bill No. 2002-143 – Permits restricted gaming at supper club business establishments. Proposed by Mark Vincent, Director, Finance and Business Services
- 80. Bill No. 2002-144 – Revises the zoning requirements for various types of financial institutions and businesses. Sponsored by: Councilman Michael J. McDonald
- 81. Bill No. 2002-145 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

- 82. Bill No. 2003-1 – Requires a separation of one thousand feet between properties where alcoholic beverages are being consumed or possessed in open containers and properties where religious, school, hospital, drug treatment or shelter services are being offered. Proposed by: Mark Vincent, Director of Finance and Business Services
- 83. Bill No. 2003-2 – Allows the use “Astrologer, Hypnotist, or Psychic Art and Science” as a permitted use in the C-1, C-2, C-M and M Zoning Districts. Proposed by: Robert S. Genzer, Director of Planning and Development
- 84. Bill No. 2003-3 – Allows mixed-use development in the Downtown Redevelopment Area by means of special use permit. Proposed by: Robert S. Genzer, Director of Planning and Development
- 85. Bill No. 2003-4 – Establishes standards for outdoor dining in the Downtown Overlay District. Proposed by: Robert S. Genzer, Director of Planning and Development

## **NEW BILLS**

86. Bill No. 2003-5 – Establishes a process for obtaining a waiver of certain fees related to parade permits. Proposed by: Doug Selby, City Manager
87. Bill No. 2003-6 – Annexation No. A-0035-02 – Property location: Bounded by Grand Teton Drive to the north, Puli Road to the west, Hualapai Way to the east, and Centennial Parkway and the I-215 Beltway to the south; Petitioned by: Southwest Desert Equities, LLC, et al.; Acreage: 1,056.84 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
88. Bill No. 2003-7 – Annexation No. A-0038-02(A) – Property location: Various locations, generally in the north and west areas of the City; Petitioned by: City of Las Vegas; Acreage: 675.6 acres; Zoned: Various zoning designations. Sponsored by: Councilman Michael Mack
89. Bill No. 2003-8 - Interim warrant ordinance providing for the issuance of a General Obligation Interim Warrant for Special Improvement District #1481 not to exceed \$3,900,000 - Ward 6 - (Mack)

## **1:00 P.M. - AFTERNOON SESSION**

90. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PUBLIC HEARINGS - DISCUSSION**

91. Public hearing on annexation report for the proposed annexation area bounded by Grand Teton Road to the north, Hualapai Way to the east, Puli Road to the west, and Centennial Parkway and the 215 Beltway to the south (Case #A-0035-02) - Ward 6 (Mack)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

92. REVIEW OF CONDITION - PUBLIC HEARING - ROC-1142 - CORNADO BAY/SAHARA LIMITED LIABILITY COMPANY - Request for a Review of Condition of an Approved Site Development Plan Review [Z-0038-02(1)] for condition #4, WHICH REQUIRED A THREE FOOT BERM at 7872 West Sahara Avenue (APN: 163-04-806-001), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] under Resolution of Intent to O (Office) Zone, Ward 1 (M. McDonald). The Planning Commission (3-0-3 vote) and staff recommend APPROVAL
93. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1120 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY ON BEHALF OF CONCORDIA HOMES - Request for a Site Development Plan Review FOR A 77-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 22.18 acres adjacent to the northwest and northeast corners of Cliff Shadows Parkway and Hickam Avenue (APN: 137-01-301-010 and a portion of 137-01-301-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

94. SITE DEVELOPMENT PLAN REVIEW RELATED TO SDR-1120 - PUBLIC HEARING - SDR-1128 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 147-LOT SINGLE FAMILY ATTACHED RESIDENTIAL DEVELOPMENT on 16.74 acres adjacent to the northeast corner of Cliff Shadows Parkway and Alexander Road (a portion of APN: 137-01-301-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation and U (Undeveloped) [PCD (Planned Community Development) General Plan Designation under Resolution of Intent to PD (Planned Development) [PROPOSED: PD (Planned Development)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
95. MASTER SIGN PLAN - PUBLIC HEARING - MSP-1194 - HEYER LIVING TRUST 1996 ON BEHALF OF TERRIBLE HERBST - Request for a Master Sign Plan FOR A PROPOSED CONVENIENCE STORE, GAS CANOPY AND CAR WASH on 4.65 acres located at 2401 West Bonanza Road (APN: 139-29-801-004), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (2-2-1 vote on a motion for approval) has NO RECOMMENDATION. Staff recommends APPROVAL
96. ABEYANCE ITEM - VACATION - PUBLIC HEARING - VAC-1098 - TALON JONES, LIMITED LIABILITY COMPANY - Petition to vacate a portion of Red Rock Street generally located east of Jones Boulevard, south of Charleston Boulevard, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
97. VACATION - PUBLIC HEARING - VAC-1147 PN II, INCORPORATED ON BEHALF OF PULTE HOMES - Petition to vacate Public Utility, Sewer, Ingress and Egress Easements generally located west of Broad Peak Drive and north of Mountain Spa Drive, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
98. VACATION - PUBLIC HEARING - VAC-1185 - MONTECITO TOWN CENTER LIMITED LIABILITY COMPANY - Petition to vacate a portion of Bath Avenue located between Riley Avenue and Durango Drive, a portion of Rome Boulevard located between Riley Avenue and Durango Drive, and a portion of Bonita Vista Street located between Bath Avenue and Rome Boulevard, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
99. VACATION - PUBLIC HEARING - VAC-1187 - MONTECITO TOWN CENTER LIMITED LIABILITY COMPANY - Petition to vacate a portion of Durango Drive located between Deer Springs Way and Centennial Parkway, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
100. VACATION - PUBLIC HEARING - VAC-1188 - JACK BINION AND PHYLLIS COPE - Petition to vacate a portion of Dorrell Lane located between Riley Street and Durango Drive, a portion of Haley Avenue located between Riley Street and Durango Drive, and a portion of Bonita Vista Avenue located between Dorrell Lane and Haley Avenue, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
101. VARIANCE - PUBLIC HEARING - VAR-1182 - PARDEE CONSTRUCTION COMPANY ON BEHALF OF PARDEE HOMES - Request for a Variance TO ALLOW NO OPEN SPACE WHERE 1.37 ACRES IS REQUIRED FOR A PROPOSED 84-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT east of Tee Pee Lane, between Farm Road and Severance Lane (APNs: 125-18-702-001, 002 and 003 and 125-18-701-012, 013 and 014), L-TC (Low Density Residential-Town Center) General Plan Designation under Resolution of Intent to TC (Town Center), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. SPECIAL USE PERMIT RELATED TO VAR-1182 - PUBLIC HEARING - SUP-1183 - PARDEE CONSTRUCTION COMPANY ON BEHALF OF PARDEE HOMES - Request for a Special Use Permit for PRIVATE STREETS WITHIN A PROPOSED 84-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 20.3 acres east of Tee Pee Lane, between Farm Road and Severance Lane (APNs: 125-18-702-001, 002 and 003, and 125-18-701-012, 013 and 014), U (Undeveloped) Zone [L-TC (Low-Density Residential-Town Center) General Plan Designation] under Resolution of Intent to T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 103.VARIANCE - PUBLIC HEARING - VAR-1204 - KENT SCOW - Request for a Variance TO ALLOW A DETACHED ACCESSORY STRUCTURE ONE FOOT SIX INCHES FROM THE REAR PROPERTY LINE WHERE THREE FEET IS REQUIRED AND SEVEN FEET FROM THE CORNER SIDE PROPERTY LINE WHERE FIFTEEN FEET IS REQUIRED on 0.16 acres located at 1201 Ralph Circle (APN: 139-26-610-003), R-1 (Single Family Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL
- 104.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1047 - PECCOLE NEVADA CORPORATION - Request for a Special Use Permit FOR A TAVERN and a Waiver of Separation for the distance between taverns located on the southwest corner of Charleston Boulevard and Fort Apache Road, (APN: 163-05-110-003), C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 105.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-1047 - PUBLIC HEARING - SDR-1048 - PECCOLE NEVADA CORPORATION - Request for a Site Development Plan Review FOR A 6,472 SQUARE-FOOT TAVERN located on the southwest corner of Charleston Boulevard and Fort Apache Road, (APN: 163-05-110-003), C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 106.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1144 - ARAM AND ARPY KOUTNOUYAN ARMENIAN REVOCABLE LIVING TRUST ON BEHALF OF NEGESSE GASHAW - Request for a Special Use Permit FOR A GENERAL BUSINESS-RELATED GAMING ESTABLISHMENT (Restricted Gaming; Limited to 4-slot Machines) Located at 4425 E. Stewart Avenue Suites 11,12,13 & 14 (APN:140-32-201-001),C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 107.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1146 - ARTS FACTORY LIMITED LIABILITY COMPANY ON BEHALF OF TINOCO'S BISTRO - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR located at 103 East Charleston Boulevard (APN: 139-33-811-017), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 108.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1164 - BOCA PARK PARCELS, LIMITED LIABILITY COMPANY ON BEHALF OF HIGCO - Request for a Special Use Permit FOR A TAVERN AND A WAIVER OF THE 1500 FOOT SEPARATION RADIUS REQUIREMENT BETWEEN TAVERNS, located at 8820 W. Charleston Blvd. (APN: 138-32-412-027), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-1 vote) and staff recommend APPROVAL
- 109.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1186 - BOB STUPAK ON BEHALF OF SANDY BLUMEN AND NICOLE JENSEN - Request for a Special Use Permit FOR A SECONDHAND DEALER (USED CLOTHING AND ACCESSORIES) located at 2029 Paradise Road (APN:162-03-413-011), C-1 (Limited Commercial) Zone Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 110.REZONING - PUBLIC HEARING - Z-0071-02 - FRE-AL, LIMITED LIABILITY COMPANY AND ALBERT FLANGAS ON BEHALF OF FRED LESSMAN - Request for a Rezoning FROM: U (Undeveloped) [TC (Town Center) General Plan Designation] TO: TC (Town Center) of 2.35 acres adjacent to the north side of Deer Springs Way, approximately 330 feet west of El Capitan Way [proposed Durango Drive alignment] (APN: 125-20-201-017 and 018), PROPOSED USE: TAVERN, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

111. REZONING - PUBLIC HEARING - ZON-1053 - ROMNEER, LIMITED PARTNERSHIP - Request for a Rezoning FROM: U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] TO: R-PD3 (Residential Planned Development - 3 Units per Acre) on 10 acres adjacent to the southeast corner of Rome Boulevard and Tioga Way (APNs: 125-22-402-003 through 006), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL of R-PD2
112. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1053 - PUBLIC HEARING - SDR-1054 - ROMNEER, LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A 31-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 10 acres adjacent to the southeast corner of Rome Boulevard and Tioga Way (APNs: 125-22-402-003 through 006), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units per Acre)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL of 24 units
113. REZONING - PUBLIC HEARING - ZON-1189 - PETER V. ROJAS - Request for a Rezoning FROM: C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone TO: C-1 (Limited Commercial) Zone on 1.14 acres located on the north side of Searles Avenue, approximately 200 feet east of Eastern Avenue (APN: 139-25-101-018), PROPOSED USE: CATERING SERVICE, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. VARIANCE RELATED TO ZON-1189 - PUBLIC HEARING - VAR-1192 - PETER V. ROJAS - Request for a Variance TO ALLOW A TEN-FOOT REAR YARD SETBACK WHERE TWENTY FEET IS THE MINIMUM SETBACK REQUIRED for a proposed building on property located on the north side of Searles Avenue, approximately 200 feet east of Eastern Avenue (APN: 139-25-101-018), C-2 (General Commercial) and R-4 (High Density Residential) Zones, [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
115. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1189 AND VAR-1192 - PUBLIC HEARING - SDR-1190 - PETER V. ROJAS - Request for a Site Development Plan Review FOR A PROPOSED CATERING SERVICE on 1.14 acres adjacent to the north side of Searles Avenue, approximately 200 feet east of Eastern Avenue (APN: 139-25-101-018), C-2 (General Commercial) and R-4 (High Density Residential) Zones, [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
116. REZONING - PUBLIC HEARING - ZON-1193 - BUFFALO PFD LIMITED PARTNERSHIP, ET AL ON BEHALF OF KB HOME NEVADA INC. - Request for a Rezoning FROM: U (Undeveloped) Zone [L (Low-Density Residential) General Plan Designation] and U (Undeveloped) Zone [L (Low-Density Residential) General Plan Designation] under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units per Acre) TO: R-PD5 (Residential Planned Development - 5 Units per Acre) on 7.90 acres adjacent to the northwest corner of Buffalo Drive and Gilmore Avenue (APNs: 138-09-501-017 & 031), PROPOSED USE: 43-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 4 (Brown). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
117. VARIANCE RELATED TO ZON-1193 - PUBLIC HEARING - VAR-1195 - - BUFFALO PFD LIMITED PARTNERSHIP, ET AL ON BEHALF OF KB HOME NEVADA INC. - Request for a Variance TO ALLOW NO OPEN SPACE WHERE 0.70 ACRES IS REQUIRED FOR A PROPOSED 43-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT adjacent to the northwest corner of Buffalo Drive and Gilmore Avenue, (APNs: 138-09-501-031 and 138-09-501-017) U (Undeveloped) Zone [L (Low-Density Residential) General Plan Designation] and (Undeveloped) Zone [L (Low-Density Residential) General Plan Designation] under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units per Acre) [PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (3-1-2 vote) recommends APPROVAL



## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

118. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1193 AND VAR-1195 - PUBLIC HEARING - SDR-1196 - - BUFFALO PFD LIMITED PARTNERSHIP, ET AL ON BEHALF OF KB HOME NEVADA INC. - Request for a Site Development Plan Review FOR A 43-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 7.9 acres adjacent to the northwest corner of Buffalo Drive and Gilmore Avenue (APNs: 138-09-501-031 and 138-09-501-017), U (Undeveloped) Zone [L (Low-Density Residential) General Plan Designation] and U (Undeveloped) Zone [L (Low-Density Residential) General Plan Designation] under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units per Acre) [PROPOSED: R-PD5 (Residential Planned Development - 5 Units per Acre)], Ward 4 (Brown). The Planning Commission (3-1-2 vote) and staff recommend APPROVAL
119. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0033-02 - APACHE CHEYENNE, LIMITED LIABILITY COMPANY - Request to amend a portion of the Centennial Hills Sector Plan FROM: ML (Medium-Low Density Residential) TO: SC (Service Commercial) on 5.0 acres adjacent to the northwest corner of Cheyenne Avenue and Grand Canyon Drive (APN: 138-07-401-008), Ward 4 (Brown). Staff recommends DENIAL of SC (with a recommendation to change the application to O). The Planning Commission (6-0 vote) recommends APPROVAL of a portion to SC and a portion to O
120. REZONING RELATED TO GPA-0033-02 - PUBLIC HEARING - Z-0079-02 - APACHE CHEYENNE, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-CL (Single Family Compact-Lot) TO: C-1 (Limited Commercial) on 5.0 acres adjacent to the northwest corner of Cheyenne Avenue and Grand Canyon Drive (APN: 138-07-401-008), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission recommends APPROVAL
121. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0033-02 AND Z-0079-02 - PUBLIC HEARING - SDR-1020 - APACHE CHEYENNE, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and for a Reduction in the Amount of Perimeter Landscaping FOR A PROPOSED 15,000 SQUARE FOOT OFFICE BUILDING AND A 67,210 SQUARE FOOT MINI STORAGE DEVELOPMENT on 5.0 acres adjacent to the northwest corner of Cheyenne Avenue and Grand Canyon Drive (APN: 138-07-401-008), R-CL (Single Family Compact-Lot) [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
122. SPECIAL USE PERMIT RELATED TO GPA-0033-02, Z-0079-02 AND SDR-1020 - PUBLIC HEARING - SUP-1105 - APACHE CHEYENNE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A MINI-WAREHOUSE FACILITY adjacent to the north side of Cheyenne Avenue, approximately 250 feet west of Grand Canyon Drive (APN: 138-07-401-008), R-CL (Single Family Compact-Lot) [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
123. VARIANCE RELATED TO GPA-0033-02, Z-0079-02, SDR-1020 AND SUP-1105 - PUBLIC HEARING - VAR-1106 - APACHE CHEYENNE, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW A ZERO FOOT REAR SETBACK WHERE 20 FEET IS THE MINIMUM ALLOWED AND A ZERO FOOT SIDE SETBACK WHERE 10 FEET IS THE MINIMUM SETBACK ALLOWED IN CONJUNCTION WITH A PROPOSED MINI-WAREHOUSE FACILITY adjacent to the north side of Cheyenne Avenue, approximately 250 feet west of Grand Canyon Drive (APN: 138-07-401-008), R-CL (Single Family Compact-Lot) [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
124. SPECIAL USE PERMIT RELATED TO GPA-0033-02, Z-0079-02, SDR-1020, SUP-1105 AND VAR-1106 - PUBLIC HEARING - SUP-1107 - APACHE CHEYENNE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RECREATIONAL VEHICLE AND BOAT STORAGE IN CONJUNCTION WITH A PROPOSED MINI-WAREHOUSE DEVELOPMENT adjacent to the north side of Cheyenne Avenue, approximately 250 feet west of Grand Canyon Drive (APN: 138-07-401-008), R-CL (Single Family Compact-Lot) [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
125. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

### **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizen Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board